### Personal information

Photo to join

Name : Surname :

Nationality : Birth date : JJ/MM/AAAA

Address : ZIP code :

City/Country : Website :

Tel. : E-mail :

### Technical information

Are the photos already printed? If so, how are they presented? (Framed, mounted, other ...)

Pictures sizes :

Initial number of picutures in presented project :

Title :

Caption / text for the whole series (optional) :

Whether each photo is accompanied with a caption ? If so, please, give an example (optional).

**Would you like to apply for exhibitions in our partners’ spaces as part of the festival ?**

The jury of the Month of Photography will choose a short list (winners of the call) but also a long list in order to present it to the festival partners (galleries, alternative exhibition venues) and to let them choose projects for exhibitions in their venues.

**Photographer’s statement** (800 - 1000 caracters)

### Bio (700 caracters maximum)